**SCORE CARD FOR RECRUITMENT OF STAFF IN RESEARCH PROJECTS**

Recruitment of B.Sc.(Hons.)/BS,M.Sc.(Hons.)/MS/MPhil and PhD student in the research project titled “

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Name of Post Advertised \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Advertisement Published in Campus News vide No. \_\_\_\_\_\_\_\_\_\_ Dated \_\_\_\_\_\_\_\_\_

Advertisement Published in National Press vide No. \_\_\_\_\_\_\_\_\_\_ Dated \_\_\_\_\_\_\_\_\_

**A. EVALUATION OF CANDIDATES**

|  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Sr.No.** | **Name of Candidate** | **Qualification**  **60**  **1st Div. 2nd Div. 3rd Div. PhD** | | | | **Experience**  **05** | **Publication**  **05**  **Impact Factor HEC Recognized** | | **Interview**  **30** | **Total**  **100** |
| 1. |  |  |  |  |  |  |  |  |  |  |
| 2. |  |  |  |  |  |  |  |  |  |  |
| 3. |  |  |  |  |  |  |  |  |  |  |
| 4. |  |  |  |  |  |  |  |  |  |  |
| 5. |  |  |  |  |  |  |  |  |  |  |
| 6. |  |  |  |  |  |  |  |  |  |  |
| 7. |  |  |  |  |  |  |  |  |  |  |
| 8. |  |  |  |  |  |  |  |  |  |  |
| 9. |  |  |  |  |  |  |  |  |  |  |
| 10. |  |  |  |  |  |  |  |  |  |  |
| 11. |  |  |  |  |  |  |  |  |  |  |
| 12. |  |  |  |  |  |  |  |  |  |  |
| 13. |  |  |  |  |  |  |  |  |  |  |
| 14. |  |  |  |  |  |  |  |  |  |  |

**B. ACADEMIC ACHIEVEMENTS**

**Qualification 1st Div 2nd Div 3rd Div. Marks**

Matric 5 3 -

F.Sc. 5 3 -

B.Sc. 25 20 -

M.Sc. 20 15 -

Ph.D 05

**Total 60 41**

**C. INERVIEW 30**

**D.** Experience 05 (1 marks/month but not exceeding 05)

**E.** Publication 05 (2 marks/publication in Impact Factor Journal but not exceeding 05)

(1 marks/publication in HEC recognized journal but not exceeding 05)

1. Principal Investigator/ Project Manager / Team Leader / Convener \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
2. Rep. of Dean / Director concerned \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
3. Rep. of Chairman of the Department concerned \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
4. Registrar or his nominee \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_